## Dromana Foreshore Committee of Management Inc. Minutes of Meeting held on 26<sup>th</sup> June 2023 <u>6.30pm</u>

<u>6.30pm</u> Meeting Opened: 6.30pm.			
2.	Conflicts of Interest – Chairperson asked for any changes of conflict of interest.         JA mentioned a possible conflict of interest regarding a site manager.	МВ	
0	MT mentioned possible conflict of interest regarding #179.	MD	
3.	Minutes of Meeting held on: 22 <sup>nd</sup> May 2023 Ratified by NM. Moved: JW; Seconded: RG- Carried:	MB	
4.	Secretary/ Correspondence/Transfers Not received at time of meeting. Correspondence received via email (newsletters, DEECA correspondence).	JA	
5.	Matters Arising Transfer of #230 – WC is required to contact the purchaser and confirm the purchaser is a ratepayer of the MPSC (and if a company, who the directors are and their addresses). Is the purchaser a director or a shareholder? We require proof that the purchaser is an owner of the company.		
6.	Subcommittee Reports:		
0.	<b>Caravan Park –</b> MB very happy with the condition of the caravan park. T2 solar funding completed. Documents signed and contractor able to go ahead asap. Bollards to be put in.	<b>MB</b> JA/RG	
	<ul> <li>Works / Bay Trail As Tabled. When emails are sent out to Boatshed Owners requesting or to rectify any works – WC needs to allow one month to complete works. WC via MB to contact DEECA re approval given to #179 and our disappointment regarding no contact from DEECA to our committee. Discussion had regarding K.A. as site manager for the garage construction – Moved JW; Seconded RG; CARRIED - that K.A. be reimbursed by acceptance of container in exchange for being site manager. Will (new excavator contractor) will commence works for bay trail top ups, etc. Electric whipper snipper approx. cost \$2500 approved for purchase by Ranger. This will aid ranger with work and will adhere to all OH &amp; S requirements. Moved by MB; Seconded by JA. Carried. ME Leave approved for early July. ME leave also approved for</li></ul>	JW JA/JS/LA MT/NM (ME)	

Christmas and N	IYE period.	
Finance – Nil –	MB will forward all statements and reports.	
round of the P switchboard repl	v has been very successful with grants. We received the 2 <sup>nd</sup> ort Phillip Bay fund - \$15000. We also received the acement - \$2380. s to be received shortly.	MB
Latrobe Reserv As tabled – MB t with vegetation of	e / Revegetation. to contact Jim Naish(DEECA) regarding illegal vandalism opposite Kangerong. ted in areas where vegetation has been removed.	<b>JW</b> LA/MT (ME)
Vegetation Man As tabled	agement –	<b>JW</b> LA/MT (ME)
	hores – ME met Travis from Capel Sound and spoke at dogs on beaches. It has been noted Compliance Officers in our area.	ME
Town Centre –	Nil	ME
	<b>er Liaison –</b> Part time Ranger - Chris - committee has ignation. WC – has he been paid his entitlements? WC to sap.	<b>MB</b> RG
Dogs on Beach	<b>es –</b> Dogs on leads on Bay Trail – on Beach – no leads.	JW
All Subcommitte Subcommittee R	ee Reports Reports Moved: LA Seconded: RG -Carried	
. Other Business	2	
owner – Demolit	Dangerous – public safety concern. WC to send letter to ion order to owner to be sent to make the site safe for all. mitted by NM. Thank you Natasha.	
	scussed storm damage on beaches and sheds and many ms associated with same. Asbestos is a concern for many s for MPBBA.	
Web Site Will b	be up to date by the end of next week.	
Meeting Closed	l: 8:25pm. 6:30pm 24 <sup>th</sup> July 2023 Dromana Tennis Club.	